

**EFLAND RURITAN CLUB SCHOLARSHIP APPLICATION**

**Academic Technical/Trade (circle one)**

NAME:

ADDRESS:

CITY: STATE: ZIP:

PHONE: (h) (c)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH:

I ATTEND High School

I have been accepted to attend

STATE **CONCISELY** YOUR EDUCATIONAL GOAL: .

Why I should receive this scholarship: (Use additional sheets if required; be specific; make your case) \*\*Deadline for submission to your Guidance Department is 26 April, 2019